

Father,
we see in Jesus Christ
your love and
compassion for the
whole world.
By your Holy Spirit
renew and empower us
to witness to the world,
that all may know your
life and love. **Amen**

The Willochran

FOLLOWING Jesus.....PROCLAIMING his gospel.....CONNECTING with his worldand ENJOYING our common life.

4th Series, No 78, August, 2010

COMING BACK TO CHURCH?

Anglicans around Australia are participating in a national Back to Church Sunday on September 12 this year. Five congregations in Willochra trialled the concept last year, and reported a suprisingly good response. Back to Church is based on a very simple idea. Every member of a congregation is asked to personally invite one person to come to church on the specified Sunday. Back to Church material is going to be available to every congregation in the Diocese - posters, Invitation cards, response slips and a sheet with a few key priciples explained.

"Back to Church has been hugely influential in the UK where it has been run now for over five years," said Michael Harvey in his address to the Bishop's Conference last year. Michael, a businessman from Manchester and a committed church-goer has spearheaded this concept in England and it has now spread to Scotland, Wales, and some parts of New Zealand and the USA and Canada. In 2010 almost all dioceses in Australia will be participating. Earlier this year

Michael spoke at a conference in Canberra /Goulburn Diocese. Most Anglicans think that they are very friendly and welcoming, he suggested.

However the truth may be somewhat different.

He explained that visitors to a church service will frequently have a very different experience to that of regular worshippers. "We think of ourselves as welcoming, but we don't realise how unwelcoming we actually are. Back to Church is not really about us. It is all about the people who are not in our churches on Sundays", said Michael.

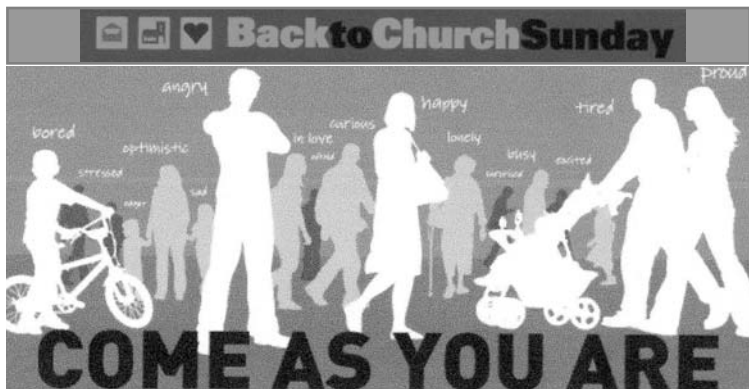
Back to Church Australia is run from a small desk in a Sydney suburb, but already excitement is growing as preparations begin for September 12 around the country. In Willochra, the packets of material have just been distributed to participating congregations and small groups and individuals are taking responsibility for getting everyone in each congregation "on board".

A key element to the whole concept is its simplicity:

- * Everyone in a congregation is asked personally to invite one person to Church on BTC Sunday
- * Invitations are made face to face.
- * The service is well prepared, but not a "one off", but rather a normal Sunday with extra friends present.
- * Particular attention is made to ensure the service is easy to follow.
- * The sermon should be short, and use non technical language.

* A good morning tea needs to be arranged for the guests.

* Friendship is a key principle - why would we not want our friends to join us in something that is so important in our lives?



90 Years at Orroroo

On St Peter's Day, exactly 90 years after the opening of St Paul's Church, Orroroo, about 50 people filled the little church for a celebration of Christian life and ministry from the present building. Visitors came from around the state, and even from further afield, and a relaxed and happy Eucharist was followed by a real country lunch, with tables full of delicious food in the nearby CWA hall. Several former parish priests were there, and Churchwarden, Ian Tapscott, welcomed all the visitors and hoped they would be back for the centenary celebrations in 2020!



The Rev'd Ian Robertson (former parish priest), Bishop Garry, Churchwardens Ian Tapscott and Phil Anesbury, and in front, Carolyn Nutt and Raelene Smith (wife of former parish priest Peter Smith)



Bishop Garry chats with the next generation - Amanda Winen (nee Tapscott) and her two children, Bryce and Grace.

From the Bishop



Dear Friends

We have a new Prime Minister. Whatever your political sympathies, the days surrounding the appointment of Julia Gillard were certainly surprising, and were a stark reminder of the changing nature of our world. Politics has not been so unexpected since the Whitlam dismissal. In politics, nothing it seems, should be taken for granted.

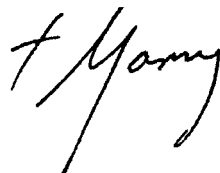
Just a few days after the change in national leadership, I visited the Titanic Exhibition which is currently visiting Melbourne. On display are artefacts that have been recovered and restored from the ocean bed surrounding the wreck of the Titanic. Most chilling were the assurances that this was "the most technologically advanced vessel ever built by modern man". Yet an unexpected collision and icy waters meant that within a couple of hours the unsinkable ship was on the bottom of the ocean and over a thousand people had drowned. In life, nothing, it seems, should be taken for granted.

Both the Titanic exhibition and the Gillard ascendancy happened as the church year remembered the apostle Peter. The gospels give us a good picture of Peter. Passionate, hard working, committed to following Jesus, a clear leader amongst the disciples, Peter is nevertheless a very flawed character. Although he understands and proclaims that Jesus is the Christ, the Son of the living God, he denies Jesus three times when the "chips are down." Sometimes Peter is his own worst enemy, and even the encounter on the beach at the end of John's gospel, where Jesus invites Peter three times to reaffirm his love and commitment, gives us a picture of someone who doesn't quite understand what is going on around him. Emotion and self doubt and uncertainty can undermine even the most stable of the apostles. In our faith journey, nothing it seems, should be taken for granted.

Our own journeys of discipleship can be turbulent and unsettling. The deepest realities of God are unchanging but our perceptions and understandings are always on the move - sometimes for good and sometimes in the opposite direction. How we see, and understand the relationship God offers us, and how we act is often deeply ambiguous. The old theologians talk about this as original sin, and we see it in Peter, in those who trusted that they had control over the natural world by building an unsinkable ship, and in those in every time and place who have been seduced into thinking that political power is their place of security.

Peter becomes the real Rock only after his heart has been broken by his own failure. It is only then, that he begins to understand that what really matters is God's love for him, not his own grasp of power or security or faith. Peter, the powerful preacher portrayed in the Acts of the Apostles is no longer constrained by his own weakness because he has a new security, a firm faith and a clear sense of purpose, all of which come from God. This is a pretty good example for us today. Of course we have our own pressures, our particular world views and contemporary language and experience that mean we cannot simply repeat the faithful lives of Peter and those first disciples. But like them we are called to a level of mature discipleship where faith and life, thinking and action, hope and reality come together in joyful trust in the love of God.

With all good wishes and blessings,



The Right Reverend Garry Weatherill
Bishop of Willochra

The Diocese of The Murray

Many people in the Diocese have asked me about the events reported in the media concerning the current unhappiness in the Diocese of The Murray. Archbishop Driver and I have laid serious charges against the Bishop of The Murray in the Special Tribunal, the mechanism in our Constitution to deal with such allegations. There have been several directions hearings about these matters, and a full hearing is scheduled for later in the year. Until these matters are dealt with, it is inappropriate for me to make further comments. Please keep the Bishop and people of The Murray in your prayers. +Garry

Coming Diocesan Events

August 2010

- 1,2,3 **Clergy Conference**, Camp Willochra
- 6 **Commissioning** of The Rev'd Flo Walters at Balaklava
- 15 **Confirmation** at Burra
- 16 **Diocesan Council**, Gladstone
- 17 **Anglican/Uniting Regional Council**
- 29 **125th Celebrations**, St Silas, Crystal Brook

September 2010

- 3 **Merchant Navy Day**, Port Pirie
- 12 **Renewal of Vows**, CSBC.
- 17/18 **Ministry Weekend**, Camp Willochra
- 18-24 **General Synod**, Melbourne
- 20-25 **Eco Spirituality**, Mt Ive.

Please contact Church Office for further details

The Royal School of Church Music

from Adelaide will be singing at **St Mary's, Burra** in August.
5.00pm - Saturday 21st - Evensong
10.00 am - Sunday 22nd - Choral Eucharist

The Diocese of Willochra is a safe place for all. If you have a complaint or a question about sexual abuse or inappropriate behaviour please contact the Director of Professional Standards:

Tim Ridgway
Mobile 0418 847 571
E-mail:
tridgway@sa.chariot.net.au

THE WILLOCHRAN

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The Friends in Adelaide

The Quire St Nicolas, directed by Lesley Lewis, provided the wonderful music. The Rector and people of Christ Church, North Adelaide provided the beautiful building once again, and the Guild members from the Cathedral parish in Pt Pirie provided the wonderful chocolate delights for afternoon tea. The annual Adelaide event for the Friends of the Diocese of Willochra was a resounding success on a chilly afternoon in early July.

Parishioners from the Riverton congregation served the refreshments, and entertainment, in the form of some witty words to well known hymn tunes, was led by Diocesan Treasurer, Michael Ford. The two previous bishops of the Diocese were there to lend their support to this important group of supporters.



Three Bishops of Willochra - left, Bruce Rosier, and right, David McCall, with our current Bishop, Garry Weatherill, centre.



Some of the congregation in Christ Church, North Adelaide, attending the 'Friends in Adelaide' event.

The Friends of the Diocese, exists to foster prayerful and financial support for the See of Willochra. If you would like further information about joining The Friends or about making a bequest to build up the See Fund, contact

Liz Harris,
Co-ordinator of The Friends,
via PO Box 96,
Gladstone, SA, 5473.

A Happy Ordination



Steve Davies with his wife Lyn

Steve Davis has been a school principal for most of his working life. But on Saturday 17th July he was ordained as a deacon at St George's Church, Magill, in the Diocese of Adelaide by our bishop. At the start of the service, Bp Garry thanked Archbishop Jeffrey Driver for allowing him to conduct the ordination in Steve and Lyn's parish church, and local Rector, Paul Hunt, welcomed the many visitors to his church for the special service.

Steve and his wife Lyn are moving to Streaky Bay, where newly titled, the Rev'd Steve Davis, will be Deacon in Charge, under the direction of the Archdeacon of Eyre. Steve and Lyn have served in many places in

rural and outback South Australia, and they have a real desire to serve God and the people of Streaky Bay and the surrounding districts. Although other ministers visit the town, Steve will be the only resident ordained person at Streaky Bay and so his ecumenical perspectives will be valued assets as he and Lyn seek to foster deeper Christian life and witness on the far West Coast.



Steve receives his stole from Archdeacon Michael Hillier with Bishop Garry and Mark Hawkes looking on.

NEW DEAN FOR WILLOCHRA'S CATHEDRAL

The Bishop of Willochra, the Right Rev'd. Garry Weatherill, recently announced the appointment of the Rev'd. David Amery as the new Dean of the Cathedral Church of SS. Peter and Paul, in Port Pirie. He will be installed at a date to be announced.

Dean Amery came to this Diocese originally in 2001, to be the Ministry Development Officer, succeeding Bishop Garry upon his election as bishop. David has had extensive teaching experience, particularly in rural areas. He was ordained Deacon in December 2001, and married Coralie in February 2002. Living at Crystal Brook, David had a particular relationship with the congregation of St. Silas' there and at St. Philip's, Port Broughton. He will pick up that connection again from Port Pirie.

After serving for two years as Ministry Development Officer, David transferred to the Ministry District of Eyre, in 2003.

In 2008 David was asked to be Rector of Fred's Pass, a small community south of Darwin, a call he could not resist. And now we welcome him and Coralie back to take up another important ministry in this Diocese.

Cannon Ian Barlow

ISSUES.....ISSUES.....ISS

care and the wishes of the people to enjoy the experience of western living.

Many people have been emotionally traumatised over the generations by loss of land, culture, language, employment and control over their lives, and many experience discrimination, disempowerment, and chronic despair. For some people this is the background to alcohol and other substance use and may result in violence. I believe there needs to be recognition by the Government and people of Australia of the losses of the indigenous people since colonisation, and that the Reconciliation process should be strengthened and broadened. I think there needs to be an increase in services to aboriginal people where required for counselling, advocacy and general support. Training and employment programs are needed. .

Indigenous people need our prayers, our fellowship, and our voices to speak up in support of their situation. We must listen to them as they express their needs, and work together with them to find solutions.

A conference was held in Adelaide in June 2010, organised by aboriginal people, to discuss and try to find ways to help with substance use among their people. We should give support to their ideas in this and other areas. Interventions and programs should always have their involvement and approval. Without it they are likely to fail.

Carolyn Nutt is a member of the congregation at St Paul's Orroroo and has lived on a farm near Black Rock since she was married. She is a Medical Practitioner who has most recently worked with Pika Wiya, the Aboriginal Health Service at Port Augusta. She has a particular passion for helping white Australians understand the culture and life of Indigenous Australians. Carolyn is deeply committed to improving the health of Aboriginal people in our region.

ISSUES.....ISSUES.....ISS

The First Epistle of Bob to Willochrans.

When Bishop Stephen Platten (Bishop of Wakefield) asked me to visit the Diocese of Willochra as part of my sabbatical, I must admit to being slightly bemused as, although I knew where it was, through our active and excellent Mothers' Union link, I didn't really know anything else about it - I do now!

The time that I spent in Willochra was time which I thoroughly enjoyed, and it was a time of great learning. Bishop Garry has asked me to reflect on my time with you in this edition of The Willochran, but I don't intend to just give you a list of what I did, so here some thoughts about what makes Willochra a fantastic place.

Firstly it is your sense of "togetherness". This was best summed up at Synod when everyone was so delighted to see each other and although not everyone agreed with everyone else on everything, it was done in a spirit of unity of purpose which is to be hugely commended. The diocese, though vast, does feel like a family, and as such has a common vision - namely the serving of Christ as he calls us to do.

Secondly is your friendliness and welcome. Wherever I travelled in Willochra (and that was certainly most places!!) I was welcomed with open arms. The people in the churches and in the streets were genuine, warm and friendly, with a real sense of community and that shone through. This was a true reflection of the love of Christ.

Thirdly is your hard work in adversity. The vastness of Willochra means that the work for the Kingdom in the diocese is far more spread than in my diocese. Here people complain if they have to travel more than 10 minutes for a church or a supermarket or a pub or whatever, but with cheerful good grace the people of Willochra travel hours to go to church and do so in a sense of joy, service and good humour. You face huge logistical issues in country SA but you do so in the service of God and others and preach the Gospel.

Fourthly is the use of the laity. The laity in Willochra is empowered to do a number of tasks in churches which often fall to clergy. Without the active and practical help of the laity in your diocese, then you would have had to pack up shop a long time ago. There are countless people in the diocese who offer many voluntary hours in the service of the Kingdom and that gives great reasons to rejoice.

Fifthly, the clergy. The job you do is an amazing job, and is one which though is tough, it is also hugely rewarding. The difference between our dioceses is great and yet we share the same priesthood, preach the same Gospel and preside at the same sacraments for the people of God which leads to God's name being known where we serve. The only thing I would say is - I think you should wear your dog collars more often as a sign of witness in the community, not for our own gain, but as a witness to God's love in our lives!

Sixthly, the leadership. In +Garry and archdeacons Prue, Michael and Brian, you have a depth of knowledge and wisdom which is excellent. Cherish your senior staff, encourage them, pray for them and they will go on from strength to strength.

Finally - THANKYOU! Thank-you for offering me to share in the life of the Diocese of Willochra, for the friends I made, for the people I met, and most of all for serving the Kingdom of God in your beautiful diocese.



Bob is pictured with Max Hunt at Oakden Hills Station

Bob Cooper

Making the Faith/Work Connection

Featuring people from the diocese sharing their 'take' or the connection between faith and life.



JENNIFER THOMPSON

Jennifer Thompson is a pharmacist, a mother of three grown children and wife of David, one of the OLM priests at Jamestown. Here she reflects on her own experience of making a connection between her faith and her everyday employment.

Not long ago, my daughter Sophie gave me a pretty little bookmark as a present. A gift befitting a recently qualified librarian, it is metallic with a bejewelled butterfly at one end and the word "faith" engraved down the body of the bookmark. Sometimes something quite small can give us quite a lot to think about, to reflect upon. Faith. Not something particularly easy to define. Perhaps something that is there that we don't give it a lot of thought.

We sing about it. One favourite hymn "Have faith in God, my heart" often hums in my head at various times of the day.

We pray about it. Our faith is explained by these familiar words from the Baptismal Service in A Prayer Book for Australia. "All who have been baptised and confirmed are called to study the Bible, to take part in the life of the Church, to share in the Holy Communion, and to pray faithfully and regularly. We are called to share with others, by word and example, the love of Christ and his gospel of reconciliation and hope. We are called to love our neighbours as ourselves, to honour all people and to pray and work for peace and justice."

We live it. Faith in our daily lives is not as easy to pinpoint as a prayer or a hymn. I think faith is something that comes from within and shapes our attitudes, our thoughts and our actions. I'm not sure about my

thinking in my younger days, but I see now that as we grow older we realize more and more that life is a journey. As we travel on this journey, we become more understanding of ourselves and the world around us and we realize that the people we come in contact with have their own journey through life in their own way so we develop our relationships accordingly. As we progress on this journey we seek to make sense of our lives and our place in the world. The meaning for our existence is found in Jesus Christ. We believe in Jesus Christ as the centre of our faith.

As a Community Pharmacist, I come into contact with an assortment of people in a wide variety of circumstances. It is my faith that helps me understand that we are all God's children, that if we trust in Him and pray faithfully we will be guided along the way. Compassion. Understanding. Respect. Forgiveness.

We accept that people may be very ill, they may have a terminal disease, they may have been tempted by drugs or alcohol, they may be aged and frail, they may be lonely, depressed, anxious. It is not to pass judgement but to offer help, support, advice, whatever they are seeking, at this particular stage of their own journey. For some people, the simple remedies such as offering a cream for sore hands or a mixture for a tickly cough give us satisfaction that another person could be helped. The unexpected thank you offering of a flower from a cancer sufferer's garden has left me speechless and offering up a silent prayer to God. "Blessed are those who hear the word of God and obey it" Luke 11.28

**Jennifer Saltmarsh Thompson
St James the Great, Jamestown**



Bishop Garry replies

Writing to the Galatians, St Paul emphasises the importance of faith in the life of believers. No outward conformity to the Law matters, says Paul, but only life lived from a deep and active faith:

"For in Christ Jesus, neither circumcision nor uncircumcision counts for anything: the only thing that counts is faith, working through love." Galatians 5:6

All through his letters, Paul emphasises over and over, the absolute centrality of faith in Jesus Christ as the launching pad for new life. And this faith, in the crucified, risen Lord, shows itself in acts of loving service. The rubber hits the road when faith is lived out in active servant ministry amongst all people, and especially in serving those who have no one else to care for them.

Of course faith is also a mysterious thing. The famous definition of faith from the Epistle to the Hebrews: "faith is the assurance of things hoped for, the conviction of things not seen" (Hebrews 11:1) highlights the tension between things "hoped for" and "not seen" with the strong words, "assurance" and "conviction". There is nothing sloppy or fuzzy about faith. It is simultaneously a gracious gift from God, and the fruit of active commitment.

Jennifer paints a clear and straightforward picture of her own life of faith and service, gift and will.



Further photos of Jennifer at work in her pharmacy in Jamestown.

A wintry sort of spirituality

August! By now winter seems endless, cold and miserable. We have had enough of it. We long for the warmth of Spring!

What is true of nature is also true of the heart. There is a winter of the heart. A time when God seems distant, if not absent from our life. We don't seem to be able to change this, no matter how hard we try. Like the Jewish people escaping from Egypt and spending forty years in the desert going round and round in circles - that seems to be our story too.

Martin Marty wrote a book called *A Cry of Absence* and in it he contrasts wintry and summery kinds of spiritualities. It's the wintry sort that I want to write about here, a phrase Marty borrows from the German theologian, Karl Rahner.

Winter, deserts, darkness ...

'Winter', 'desert', 'darkness'; these are all metaphors for how our heart seems at times. We long for God to break into our heart, to let us know He still loves us, even cares for us. We long for a sign - even a small one will do. As the psalmist says, 'My God, my God, why have you forsaken me; why are you so far from helping me and from the words of my groaning?' (22.1) Think of Jesus at Gethsemane.

The root meaning of 'desert' is to be cut off, separated and abandoned. It's a God-forsaken emptiness. You feel empty and helpless; very vulnerable. And just as you cannot survive in the desert without nourishment, so too, you feel that you will die spiritually

unless God comes to your aid and nourishes you.

The desert is also a place of temptation and demons. And how many inner demons there are, lurking about in our unconscious that occasionally break forth, particularly when we feel forsaken by God, empty and helpless.

Can you identify with a desert experience or a dark night? Perhaps one that has come through serious illness, the death of a loved one, a marriage break-up, or your hopes and dreams lying shattered in failure.

We begin to lose our taste for prayer and worship. We experience confusion, boredom, and helplessness. We feel we are going backwards. The desert confronts us with our sins and temptations and reminds us we have far to go. We can feel desperate; have we really given up on God or has God given up on us in disgust?

God never give up on us

How to respond? Firstly, rest assured, God never gives up on us. Secondly, it is only when we are in a relationship that we can imagine the possibility of being abandoned. If we had really given up on God then we would not be bothered by the possibility.

So what is happening? Several things. Firstly, the old ways are no longer working and God's invitation to us is to go deeper, to journey with Him in a different way. By example, the books we read at aged 10 will leave us cold and bored at aged 30. It's not

about giving up reading but learning to read in an appropriate way and at an appropriate level. And that is true too of faith.

Secondly, God's absolute holiness and purity as He transforms us, causes darkness within us (think of looking at a bright light) for we are sinful and impure. The darkness that is caused by His brilliance enables him to get on with the task of transforming us, something that only He can do. Like the small child wanting to help, we would inevitably get in the way if we could see what is actually happening.

Our task

Our task is to remain faithful and to trust God in the darkness; that He wills what is best for us. It's like being at the theatre and in between acts the stage is in darkness as the scenery is changed around. Our task is to not get up and walk out because we think nothing is happening, or to try and fill the stage with our own ideas of what the stage setting should look like. Trust that all will be well.

Wintry spiritualities, deserts, darkness - if we see them in the right way - are invitations to leave the old familiar paths and journey on a new road to who knows where with God. We should not be looking for a particular outcome for we have no idea what that might be since we are journeying across, at least for us, uncharted, unfamiliar territory. Easily said but hard to live out - simply trust God in the darkness and remain faithful to Him.

Michael Hillier

Ministry of Spirituality Coming Events: 2010

New Course!

The Spiral of prayer :

Learning to pray and going deeper

If your Ministry District, parish or congregation is interested in holding this five session powerpoint course please be in touch with me.

Other Courses

Meditation

six sessions

The art of sacred reading

four sessions

The Palestine of Jesus

four sessions

Other possibilities

Retreats, Quiet days, spiritual direction.

For further information contact:

The Ven. Michael Hillier,

PO Box 47 Burra 5417

(T) 8892 2313

(E) stmaryburra@bigpond.com

ECO SPIRITUALITY

* **August 9-14:** Angepena -

'In the land of the Adnyamathanha'

* **September 20-25:** Mount Ive Station in the Gawler Ranges -

'God gets explosive'

Further details ...

Costs:The cost for all programmes is



\$490 which includes accommodation, food and facilitators.

Further details

A brochure is available: Contact

Terry Krieg (08) 8682 1571;

Mob 0428834141

or email patez1@yahoo.com

Around the traps.....

Congratulations! Following the recent Ministry District service at the Church of St. Mary of Bethany, Goyder, Bishop Garry took the opportunity to present the Rev'd. Joan Reed with her Certificate in Theology and Ministry from Trinity Theological College. Joan is the Local Deacon at Clare.



Here's Another Achiever! Mrs Marleen Pratt, a member of the congregation of St. Barnabas', Clare, has been honoured in the Queen's Birthday awards with the Medal of the Order of Australia. Her recognition is for service to Australian floral art, particularly through a range of executive roles. **Jan Trengove**, a member of the Uniting Church in South Australia who has served on our Anglican - Uniting Regional Council was similarly honoured.

And Another Achiever! The Rev'd David Llewellyn McDougall has recently been awarded a Graduate Diploma of Theology by the School of Theology at St Mark's College, Canberra. Congratulations David!

Volunteers- NCLS Research has found that church attendees in Australia are more likely to be volunteers than the general community (57% vs 35%). In addition, volunteering within the congregation is strongly related to volunteering beyond it, with many people volunteering in both the congregation and the community. Far from being inward looking and focussed on their own church group, church-going volunteers are part of society's powerful, invisible safety net.

Mary Catford, president of our Diocesan ABM Auxiliary, has been elected to serve on the National Executive of the Auxiliary. In early July, Mary along with Meredith Francis from the Copper Coast attended the Centenary Celebrations of the Auxiliary in Sydney. Mary and Meredith both serve on the ABM Provincial Committee as well.

Sunday 25th July was the centenary of worship at St John's Church, Sheringa. Photos and more details in the next edition, but it was very appropriate that the final part of the centenary celebration was the baptism of a beautiful baby girl, Alexis Ruth Colbert. A new generation to begin the second century!

Modern shepherds.....It's a busy time of the year for stations in Central Eyre Peninsula as this photo of the shearing team at Yardea Station shows. But it's not too busy for many pastoralist families, overseers, shearers, wool classers, station hands and cooks to give a warm welcome to the visiting chaplain, Brian Jeffries, parish priest of Ceduna, on patrol in the Gawler Ranges. School of the Air students on four stations enjoyed a break from lessons to greet him and visiting English priest Bob Cooper. Several times a year Brian visits 14 properties in an area twice the size of the British Isles offering a ministry of presence, friendship, care and prayer funded by the National Home Mission Fund (also



known as the Outback Fund). If you would like to give your support to ministry in remote parts of the Anglican Church please send your donation to The Outback Fund, c/- The Anglican Centre, 209 Flinders Lane, MELBOURNE VIC 3000

STAFF COMINGS AND GOINGS

The Rev'd Flo Walters is concluding her ministry at the Cathedral, in the middle of July. She will be living at Owen, and offering part-time ministry in the Ministry District of Wakefield.

In August the **Rev'd David Amery** will come to be Dean of the Cathedral Church in Port Pirie, and also Pries-in-Charge of Crystal Brook - Port Broughton. Father David has spent the last couple of years at Fred's Pass,

Diocese of The Northern Territory.

The Ministry Development Officer, the Rev'd Steve Clarke, has resigned. It is the Bishop's intention to re-establish the Education Committee, with **Archdeacon Prue O'Donovan** as Chair.

The Rev'd Bart O'Donovan is to minister to the Parish of Central Yorke Peninsula, at least until the end of the year.

The Rev'd Susan Straub concludes her ministry at Port Lincoln on 1st August Susan will have some Long Service Leave before commencing a new appointment in the Diocese of Adelaide..

Mr Steve Davis was ordained to the Diaconate in St George's Church, Magill, on 17th July. He will commence his ministry at Streaky Bay in mid-August.

And the new Registrar, **Mr Alan Jamieson**, commenced work on Monday, 5th July. Alan and his wife Jane shifted into their new home in Port Pirie in mid July.

Brother Martyn, CSBC, has moved to Wallaroo and has been licensed as Lay Chaplain to the Mission to Seafarers there. This work will be run in conjunction with the British International Sailors' Society who own the mission property.

The Rev'd Peter Linn formerly at Riverton/Auburn Parish, and most recently the Regional Director for Bush Church Aid Society in SA and NT is to be the next Parish Priest at Port Lincoln. Peter and his wife Rosalie will move into the Rectory at Port Lincoln in early September.

CAMP WILLOCHRA

Celebrations for the 50th Anniversary of Camp Willochra will be held on Saturday, 25th June 2011. Mark the date in your diary now. If you have any old photographs which show the campsite and campers, please send them to Church Office marked "Camp Willochra Celebrations". Make sure you write your name and address on the back of the photographs so that we can return them.