

EUCCHARIST - Order of Service

Please join in saying/singing the words printed in **bold** type.

A hymn is announced

The Officiant says THE GREETING:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

or

The Lord be with you.

And also with you

or from Easter Day to Pentecost:

Christ is risen, Alleluia.

He is risen indeed. Alleluia

All say together THE PRAYER OF PREPARATION:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Remain standing for THE KYRIE, which is usually sung:

**Lord, have mercy
Christ, have mercy
Lord, have mercy**

*Remain standing for THE GLORIA
(omitted during Advent and Lent):*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

During Advent and Lent, THE TRISAGION may be said:

Holy God, holy and mighty, holy and immortal, have mercy on us.

The Officiant says THE COLLECT OF THE DAY.

All sit for THE FIRST LESSON, which ends:

For the Word of the Lord,
thanks be to God.

THE PSALM

THE SECOND LESSON, *which ends:*

For the Word of the Lord,
thanks be to God.

All stand for THE GRADUAL HYMN.

Remain standing for THE GOSPEL. The deacon or other reader may say:

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to... (chapter...verse...):
Glory to you, Lord Jesus Christ.

After the Gospel:

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

All Sit for THE SERMON.

All Stand and say together THE NICENE CREED (may be sung):

We believe in one God the Father, the almighty, maker of heaven and earth, or all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from True God, begotten, not made of being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*All sit or kneel for THE INTERCESSIONS.
Silence is kept.*

The prayers may conclude with:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The deacon or other minister introduces

THE CONFESSION, concluding with the following or other suitable words:

...let us confess our sins in penitence and faith, confident in God's forgiveness:

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The Officiant pronounces THE ABSOLUTION.

All stand for THE GREETING OF PEACE:

We are the body of Christ.
His Spirit is with us.

or

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace.

THE OFFERTORY hymn is sung. During the hymn, a collection is taken. The gifts of the people are brought to the altar. The Officiant says the following prayer:

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following is usually sung after the organ intone:

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Various prayers of THANKSGIVING AND CONSECRATION are offered.

THE SANCTUS is said:

...for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the Highest.

The deacon or other minister introduces THE MEMORIAL ACCLAMATION, (with suitable words):

Christ has died. Christ is risen. Christ will come again.

THE BENEDICTUS:

... in songs of never ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER is said. The Officiant says:

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

The Officiant breaks the bread and offers prayers.

THE AGNUS DEI:

**Jesus, Lamb of God, have mercy on us
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

or

**Lamb of God, you take away the sins of the world
1st & 2nd: Have mercy on us / *3rd:* Grant us your peace.**

The Officiant and congregation receive the Holy Communion.

After The Holy Communion, various prayers are offered.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

All stand for THE FINAL HYMN.

Church Notices are given.

The Officiant says THE BLESSING.

The deacon or other minister says:

Go in peace to love and serve the Lord:
In the name of Christ. Amen

(Alleluia, alleluia is added during the Easter Season)