

## THE WATCH READINGS

### Maundy Thursday

#### John 13:16-30

<sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them. <sup>18</sup>I am not speaking of all of you; I know whom I have chosen. But it is to fulfil the scripture, “The one who ate my bread has lifted his heel against me.” <sup>19</sup>I tell you this now, before it occurs, so that when it does occur, you may believe that I am he. <sup>20</sup>Very truly, I tell you, whoever receives one whom I send receives me; and whoever receives me receives him who sent me.’

<sup>21</sup>After saying this Jesus was troubled in spirit, and declared, ‘Very truly, I tell you, one of you will betray me.’ <sup>22</sup>The disciples looked at one another, uncertain of whom he was speaking. <sup>23</sup>One of his disciples—the one whom Jesus loved—was reclining next to him; <sup>24</sup>Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. <sup>25</sup>So while reclining next to Jesus, he asked him, ‘Lord, who is it?’ <sup>26</sup>Jesus answered, ‘It is the one to whom I give this piece of bread when I have dipped it in the dish.’ So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. <sup>27</sup>After he received the piece of bread, Satan entered into him. Jesus said to him, ‘Do quickly what you are going to do.’ <sup>28</sup>Now no one at the table knew why he said this to him. <sup>29</sup>Some thought that, because Judas had the common purse, Jesus was telling him, ‘Buy what we need for the festival’; or, that he should give something to the poor. <sup>30</sup>So, after receiving the piece of bread, he immediately went out. And it was night.

#### Psalm 113

- 1 Praise the Lord!  
Praise, O servants of the Lord;  
praise the name of the Lord.
- 2 Blessed be the name of the Lord  
from this time on and for evermore.
- 3 From the rising of the sun to its setting  
the name of the Lord is to be praised.
- 4 The Lord is high above all nations,  
and his glory above the heavens.
- 5 Who is like the Lord our God,  
who is seated on high,  
6 who looks far down  
on the heavens and the earth?
- 7 He raises the poor from the dust,  
and lifts the needy from the ash heap,  
8 to make them sit with princes,  
with the princes of his people.
- 9 He gives the barren woman a home,  
making her the joyous mother of children.

Praise the Lord!

#### John 14:1-14

<sup>14</sup>Do not let your hearts be troubled. Believe in God, believe also in me. <sup>2</sup>In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup>And you know the way to the place where I am going.’ <sup>5</sup>Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ <sup>6</sup>Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you know me, you will know my Father also. From now on you do know him and have seen him.’

<sup>8</sup>Philip said to him, ‘Lord, show us the Father, and we will be satisfied.’ <sup>9</sup>Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the

Father"? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

### **Psalm 115**

<sup>1</sup> Not to us, O Lord, not to us, but to your name give glory,  
for the sake of your steadfast love and your faithfulness.

<sup>2</sup> Why should the nations say,  
'Where is their God?'

<sup>3</sup> Our God is in the heavens;  
he does whatever he pleases.

<sup>4</sup> Their idols are silver and gold,  
the work of human hands.

<sup>5</sup> They have mouths, but do not speak;  
eyes, but do not see.

<sup>6</sup> They have ears, but do not hear;  
noses, but do not smell.

<sup>7</sup> They have hands, but do not feel;  
feet, but do not walk;  
they make no sound in their throats.

<sup>8</sup> Those who make them are like them;  
so are all who trust in them.

<sup>9</sup> O Israel, trust in the Lord!  
He is their help and their shield.

<sup>10</sup> O house of Aaron, trust in the Lord!  
He is their help and their shield.

<sup>11</sup> You who fear the Lord, trust in the Lord!  
He is their help and their shield.

<sup>12</sup> The Lord has been mindful of us; he will bless us;  
he will bless the house of Israel;  
he will bless the house of Aaron;

<sup>13</sup> he will bless those who fear the Lord,  
both small and great.

<sup>14</sup> May the Lord give you increase,  
both you and your children.

<sup>15</sup> May you be blessed by the Lord,  
who made heaven and earth.

<sup>16</sup> The heavens are the Lord's heavens,  
but the earth he has given to human beings.

<sup>17</sup> The dead do not praise the Lord,  
nor do any that go down into silence.

<sup>18</sup> But we will bless the Lord  
from this time on and for evermore.

Praise the Lord!

### John 14.15-31

<sup>15</sup> 'If you love me, you will keep my commandments.

<sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you for ever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>18</sup> 'I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.' <sup>22</sup>Judas (not Iscariot) said to him, 'Lord, how is it that you will reveal yourself to us, and not to the world?' <sup>23</sup>Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup>Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

<sup>25</sup> 'I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup>You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup>And now I have told you this before it occurs, so that when it does occur, you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.

### Psalm 116

- <sup>1</sup> I love the Lord, because he has heard  
my voice and my supplications.
- <sup>2</sup> Because he inclined his ear to me,  
therefore I will call on him as long as I live.
- <sup>3</sup> The snares of death encompassed me;  
the pangs of Sheol laid hold on me;  
I suffered distress and anguish.
- <sup>4</sup> Then I called on the name of the Lord:  
'O Lord, I pray, save my life!'
- <sup>5</sup> Gracious is the Lord, and righteous;  
our God is merciful.
- <sup>6</sup> The Lord protects the simple;  
when I was brought low, he saved me.
- <sup>7</sup> Return, O my soul, to your rest,  
for the Lord has dealt bountifully with you.
- <sup>8</sup> For you have delivered my soul from death,  
my eyes from tears,  
my feet from stumbling.
- <sup>9</sup> I walk before the Lord  
in the land of the living.

### John 15:1-17

<sup>15</sup>'I am the true vine, and my Father is the vine-grower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a

branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples. <sup>9</sup>As the Father has loved me, so I have loved you; abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup>I have said these things to you so that my joy may be in you, and that your joy may be complete.

<sup>12</sup> 'This is my commandment, that you love one another as I have loved you. <sup>13</sup>No one has greater love than this, to lay down one's life for one's friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. <sup>16</sup>You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup>I am giving you these commands so that you may love one another.

### **Psalm 16:10-19**

<sup>10</sup> I kept my faith, even when I said,  
'I am greatly afflicted';

<sup>11</sup> I said in my consternation,  
'Everyone is a liar.'

<sup>12</sup> What shall I return to the Lord  
for all his bounty to me?

<sup>13</sup> I will lift up the cup of salvation  
and call on the name of the Lord,

<sup>14</sup> I will pay my vows to the Lord  
in the presence of all his people.

<sup>15</sup> Precious in the sight of the Lord  
is the death of his faithful ones.

<sup>16</sup> O Lord, I am your servant;  
I am your servant, the child of your serving-maid.  
You have loosed my bonds.

<sup>17</sup> I will offer to you a thanksgiving sacrifice  
and call on the name of the Lord.

<sup>18</sup> I will pay my vows to the Lord  
in the presence of all his people,

<sup>19</sup> in the courts of the house of the Lord,  
in your midst, O Jerusalem.

Praise the Lord!

### **John 15:18-16:4a**

<sup>18</sup> 'If the world hates you, be aware that it hated me before it hated you. <sup>19</sup>If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world hates you. <sup>20</sup>Remember the word that I said to you, "Servants are not greater than their master." If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. <sup>21</sup>But they will do all these things to you on account of my name, because they do not know him who sent me. <sup>22</sup>If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. <sup>23</sup>Whoever hates me hates my Father also. <sup>24</sup>If I had not done among them the works that no one else did, they would not have sin. But now they have seen and hated both me and my Father. <sup>25</sup>It was to fulfil the word that is written in their law, "They hated me without a cause."

<sup>26</sup> 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16</sup>'I have said these things to you to keep you from stumbling. <sup>2</sup>They will put you out of the synagogues. Indeed, an hour is coming when those who kill you will think that by doing so they are offering worship to God. <sup>3</sup>And they will do

this because they have not known the Father or me. <sup>4</sup>But I have said these things to you so that when their hour comes you may remember that I told you about them.

### Psalm 117

<sup>1</sup> Praise the Lord, all you nations!  
Extol him, all you peoples!

<sup>2</sup> For great is his steadfast love towards us,  
and the faithfulness of the Lord endures for ever.

Praise the Lord!

### John 16:4b-15

<sup>4b</sup> 'I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, "Where are you going?" <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgement: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgement, because the ruler of this world has been condemned.

<sup>12</sup> 'I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

### Psalm 118

<sup>1</sup> O give thanks to the Lord, for he is good;  
his steadfast love endures for ever!

<sup>2</sup> Let Israel say,  
'His steadfast love endures for ever.'

<sup>3</sup> Let the house of Aaron say,  
'His steadfast love endures for ever.'

<sup>4</sup> Let those who fear the Lord say,  
'His steadfast love endures for ever.'

<sup>5</sup> Out of my distress I called on the Lord;  
the Lord answered me and set me in a broad place.

<sup>6</sup> With the Lord on my side I do not fear.  
What can mortals do to me?

<sup>7</sup> The Lord is on my side to help me;  
I shall look in triumph on those who hate me.

<sup>8</sup> It is better to take refuge in the Lord  
than to put confidence in mortals.

<sup>9</sup> It is better to take refuge in the Lord  
than to put confidence in princes.

### John 16.16-33

<sup>16</sup> 'A little while, and you will no longer see me, and again a little while, and you will see me.' <sup>17</sup>Then some of his disciples said to one another, 'What does he mean by saying to us, "A little while, and you will no longer see me, and again a little while, and you will see me"; and "Because I am going to the Father"?' <sup>18</sup>They said, 'What does he mean by this "a little while"? We do not know what he is talking about.' <sup>19</sup>Jesus knew that they wanted to ask him, so he said to them, 'Are you discussing among yourselves what I meant when I said, "A little while, and you will no longer see me, and again a little while, and you will see me"?' <sup>20</sup>Very truly, I tell you, you will weep and mourn, but the world will

rejoice; you will have pain, but your pain will turn into joy. <sup>21</sup>When a woman is in labour, she has pain, because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world. <sup>22</sup>So you have pain now; but I will see you again, and your hearts will rejoice, and no one will take your joy from you. <sup>23</sup>On that day you will ask nothing of me. Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you. <sup>24</sup>Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete.

<sup>25</sup> 'I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures, but will tell you plainly of the Father. <sup>26</sup>On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world; again, I am leaving the world and am going to the Father.'

<sup>29</sup> His disciples said, 'Yes, now you are speaking plainly, not in any figure of speech! <sup>30</sup>Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God.'<sup>31</sup> Jesus answered them, 'Do you now believe? <sup>32</sup>The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me. <sup>33</sup>I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!'

### **Psalm 118:10-18**

- <sup>10</sup> All nations surrounded me;  
in the name of the Lord I cut them off!
- <sup>11</sup> They surrounded me, surrounded me on every side;  
in the name of the Lord I cut them off!
- <sup>12</sup> They surrounded me like bees;  
they blazed like a fire of thorns;  
in the name of the Lord I cut them off!
- <sup>13</sup> I was pushed hard, so that I was falling,  
but the Lord helped me.
- <sup>14</sup> The Lord is my strength and my might;  
he has become my salvation.
- <sup>15</sup> There are glad songs of victory in the tents of the righteous:  
'The right hand of the Lord does valiantly;
- <sup>16</sup> the right hand of the Lord is exalted;  
the right hand of the Lord does valiantly.'
- <sup>17</sup> I shall not die, but I shall live,  
and recount the deeds of the Lord.
- <sup>18</sup> The Lord has punished me severely,  
but he did not give me over to death.

### **John 17:1-19**

<sup>17</sup> After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup>since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup>So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup> 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup>While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in

the world so that they may have my joy made complete in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth.

### **Psalm 118:19-29**

- <sup>19</sup> Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the Lord.
- <sup>20</sup> This is the gate of the Lord;  
the righteous shall enter through it.
- <sup>21</sup> I thank you that you have answered me  
and have become my salvation.
- <sup>22</sup> The stone that the builders rejected  
has become the chief cornerstone.
- <sup>23</sup> This is the Lord's doing;  
it is marvellous in our eyes.
- <sup>24</sup> This is the day that the Lord has made;  
let us rejoice and be glad in it.
- <sup>25</sup> Save us, we beseech you, O Lord!  
O Lord, we beseech you, give us success!
- <sup>26</sup> Blessed is the one who comes in the name of the Lord.  
We bless you from the house of the Lord.
- <sup>27</sup> The Lord is God,  
and he has given us light.  
Bind the festal procession with branches,  
up to the horns of the altar.
- <sup>28</sup> You are my God, and I will give thanks to you;  
you are my God, I will extol you.
- <sup>29</sup> O give thanks to the Lord, for he is good,  
for his steadfast love endures for ever.

### **John 17:20-26**

<sup>20</sup> 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. <sup>24</sup>Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

<sup>25</sup> 'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup>I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

### **Year A: Luke 22:31-62**

<sup>31</sup> 'Simon, Simon, listen! Satan has demanded to sift all of you like wheat, <sup>32</sup>but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.' <sup>33</sup>And he said to him, 'Lord, I am ready to go with you to prison and to death!' <sup>34</sup>Jesus said, 'I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.'

<sup>35</sup> He said to them, 'When I sent you out without a purse, bag, or sandals, did you lack anything?' They said, 'No, not a thing.'<sup>36</sup> He said to them, 'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one.'<sup>37</sup> For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.'<sup>38</sup> They said, 'Lord, look, here are two swords.' He replied, 'It is enough.'

<sup>39</sup> He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. <sup>40</sup> When he reached the place, he said to them, 'Pray that you may not come into the time of trial.'<sup>41</sup> Then he withdrew from them about a stone's throw, knelt down, and prayed, <sup>42</sup> 'Father, if you are willing, remove this cup from me; yet, not my will but yours be done.' [[<sup>43</sup> Then an angel from heaven appeared to him and gave him strength. <sup>44</sup> In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] <sup>45</sup> When he got up from prayer, he came to the disciples and found them sleeping because of grief, <sup>46</sup> and he said to them, 'Why are you sleeping? Get up and pray that you may not come into the time of trial.'

<sup>47</sup> While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; <sup>48</sup> but Jesus said to him, 'Judas, is it with a kiss that you are betraying the Son of Man?' <sup>49</sup> When those who were around him saw what was coming, they asked, 'Lord, should we strike with the sword?' <sup>50</sup> Then one of them struck the slave of the high priest and cut off his right ear. <sup>51</sup> But Jesus said, 'No more of this!' And he touched his ear and healed him. <sup>52</sup> Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, 'Have you come out with swords and clubs as if I were a bandit? <sup>53</sup> When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

<sup>54</sup> Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. <sup>55</sup> When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. <sup>56</sup> Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.'<sup>57</sup> But he denied it, saying, 'Woman, I do not know him.'<sup>58</sup> A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!'<sup>59</sup> Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.'<sup>60</sup> But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. <sup>61</sup> The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.'<sup>62</sup> And he went out and wept bitterly.