

faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. Hear the word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

As many of you as were baptized in Christ,
have put on the Lord Jesus Christ.

Alleluia!

Gospel

Lk. 8:26-39

✠ **The Gospel of our Lord Jesus Christ according to Luke**

Glory to you Lord Jesus Christ

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord

Praise to you Lord Jesus Christ.

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SECOND SUNDAY AFTER PENTECOST

22nd June, 2025



When Elijah heard it, he wrapped his face in his mantle

Sentence

God anointed Jesus of Nazareth with the Holy Spirit and with power, and he went about doing good and healing all who were oppressed by the devil, for God was with him.

Acts 10.38

Prayer of the Day

Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptized into Christ
and made your children through faith,
may know your Son's power to heal,
and, being made one in him,
may overcome all barriers that divide us;
through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

First Reading

1 Ki. 19:1-4, 8-15a

A reading from the First Book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

(Con't . . .)

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Hear the word of the Lord.

Thanks be to God.

Psalm 42 and 43 — A.P.B.A. Pages 265 & 266

1 As a deer longs for the running brooks:
so longs my soul for you O God.
2 My soul is thirsty for God thirsty for the living God:
when shall I come and see his face?
3 My tears have been my food day and night:
while they ask me all day long 'Where now is your God?'
4 As I pour out my soul by myself I remember this:
how I went to the house of the Mighty One
into the temple of God,
5 To the shouts and songs of thanksgiving:
a multitude keeping high festival.
6 *Why are you so full of heaviness my soul:
and why so unquiet within me?*
7 *O put your trust in God:
for I will praise him yet who is my deliverer and my God.*
8 My soul is heavy within me:
therefore I will remember you from the land of Jordan
from Mizar among the hills of Hermon.
9 Deep calls to deep in the roar of your waters:
all your waves and breakers have gone over me.
10 Surely the Lord will grant his loving mercy in the daytime:
and in the night his song will be with me
a prayer to the God of my life.

11 I will say to God my rock 'Why have you forgotten me:
why must I go like a mourner
because the enemy oppresses me?'
12 Like a sword through my bones
my enemies have mocked me:
while they ask me all day long 'Where now is your God?'
13 *Why are you so full of heaviness my soul:
and why so unquiet with in me?*
14 *O put your trust in God:
for I will praise him yet who is my deliverer and my God.*

Psalm 43

1 Give judgement for me O God
take up my cause against an ungodly people:
deliver me from the deceitful and unjust.
2 For you are God my refuge
why have you turned me a way?
why must I go like a mourner
because the enemy oppresses me?
3 O send out your light and your truth
and let them lead me:
let them guide me to your holy hill and to your dwelling.
4 Then shall I go to the altar of God
to God my joy and my delight:
and to the harp I shall sing
your praises O God my God.
5 *Why are you so full of heaviness my soul:
and why so unquiet with in me?*
6 *O put your trust in God:
for I will praise him yet who is my deliverer and my God.*

Second Reading

Gal. 3:10-14, 23-29

A reading from the Letter to the Galatians

For all who rely on the works of the law are under a curse; for it is written, "Cursed is everyone who does not observe and obey all the things written in the book of the law." Now it is evident that no one is justified before God by the law; for "The one who is righteous will live by faith." But the law does not rest on faith; on the contrary, "Whoever does the works of the law will live by them." Christ redeemed us from the curse of the law by becoming a curse for us — for it is written, "Cursed is everyone who hangs on a tree" — in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through